



LOMA LINDA UNIVERSITY

*in partnership with the General Conference of Seventh-day Adventists*

## GLOBAL SERVICE AWARD APPLICATION

Personal Information:			
Name:		Application date:	
Male <input type="checkbox"/> Female <input type="checkbox"/>	Date of birth:	Citizenship:	Religious affiliation:
LLU School and program:		Month & Year of completion:	
Mailing address:			
Telephone:	Cell phone:	Email:	
Professional licensure:	License number:	State:	Expiration:
Spouse Information:			
Spouse's name (please include maiden name if applicable):			
Children's names and ages (if applicable):			
College where spouse attended:		Degree:	
Is your spouse in school? YES <input type="checkbox"/> NO <input type="checkbox"/>			
If yes, which school and when will he/she graduate?			
Is your spouse working? YES <input type="checkbox"/> NO <input type="checkbox"/> If yes, who is his/her employer?			
Spouse's citizenship:			
Education:			
Colleges/Universities Attended:	Degree(s):	Dates:	
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Professional Goals:			
1.			
2.			
3.			
4.			
5.			

**Language Skills:**

1.	Speak <input type="checkbox"/>	<input type="checkbox"/> Read <input type="checkbox"/>	Write <input type="checkbox"/>	Fluent <input type="checkbox"/>
2.	Speak <input type="checkbox"/>	<input type="checkbox"/> Read <input type="checkbox"/>	Write <input type="checkbox"/>	Fluent <input type="checkbox"/>
3.	Speak <input type="checkbox"/>	<input type="checkbox"/> Read <input type="checkbox"/>	Write <input type="checkbox"/>	Fluent <input type="checkbox"/>
4.	Speak <input type="checkbox"/>	<input type="checkbox"/> Read <input type="checkbox"/>	Write <input type="checkbox"/>	Fluent <input type="checkbox"/>

**Global Service:**

Have you served abroad? YES  NO  If yes, when/where/duration?

Has either of your parents served abroad? YES  NO  If yes, when/where/duration?

Has your spouse served abroad? YES  NO  If yes, when/where/duration?

Where would you like to serve overseas?

Why?

In what capacity would you feel most comfortable working?

Length of time available for overseas service (6 months-3 years): \_\_\_\_\_ Earliest date available: \_\_\_\_\_

International site preference #1\*:

Reason:

International site preference #2\*:

Reason:

International site preference #3\*:

Reason:

**Indicate below how you would rank yourself on the following characteristics by circling the appropriate number (Low 1 2 3 4 5 High)**

Adaptability	1	2	3	4	5	Initiative	1	2	3	4	5
Leadership Skills	1	2	3	4	5	Responsibility	1	2	3	4	5
Work easily with others	1	2	3	4	5	Prefer to work alone	1	2	3	4	5
Cross-cultural experience	1	2	3	4	5	Participation in religious activities	1	2	3	4	5

*\* Your preference will be considered, however approved site placement may differ based upon site needs.*





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Personal Financial Summary Worksheet  
*(for self and spouse, if married)*

<i>Completed by applicant</i>	
<b>Personal Living-related Debts</b>	
Credit Cards	\$
Mortgage	\$
Car Loan	\$
Personal Loans	\$
Other Loans – <i>for self</i>	\$
	\$
	\$
Other Loans – <i>for spouse</i>	\$
	\$
<b>SUBTOTAL Personal Living-related Debts</b>	<b>\$</b>
<b>School Loans</b>	
Other School Loans	\$
Student Loans – <i>as an LLU student</i>	\$
Stafford (Subsidized)	\$
Stafford (Unsubsidized)	\$
GradPLUS	\$
Perkins	\$
Private Loan	\$
Other Loans – <i>for self</i>	\$
	\$
School Loans – <i>for spouse</i>	\$
	\$
<b>SUBTOTAL School Loans</b>	<b>\$</b>
What courses/number of unit credits do you need to register for prior to graduation?	
▪	
▪	
▪	
<b>TOTAL INDEBTEDNESS</b>	<b>\$</b>



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# Loan Repayment Worksheet

**Personal Information**  
*Completed by applicant*

Full Name: \_\_\_\_\_  
*Last, First Middle*

Year Graduated: \_\_\_\_\_ LLU School: \_\_\_\_\_

LLU Student ID #: \_\_\_\_\_

**Loan Information**  
*Completed by applicant*

Attach a copy of the most recent statement(s) from you lender(s) showing the current balance along with the estimated monthly payment for each of the loan types you have.

	<i>Loan Type</i>	<i>Current Balance</i>	<i>Min. Monthly Payment</i>
Loan 1			
Loan 2			
Loan 3			
Loan 4			
Loan 5			

Total Amount of School Loans: \$ \_\_\_\_\_

Total Monthly Loan Payment: \$ \_\_\_\_\_

**Financial and Loan Review**  
*Completed by Director, Student Financial Aid, Loma Linda University*

Comments:

Reviewed by: \_\_\_\_\_ *Director, Student Financial Aid, LLU* \_\_\_\_\_ *Date*